

School Community Council Meeting

June 16, 2021 at 7pm

Google Meet

Meeting ID



PIN: 931 734 280#

In attendance- Trevor Norum, Carnie Carr, Alanna MacDonald, Mike Peifer, Jessica Griffin, Lisa Vavra, Mandy Giesbrecht, Shelinda Hill

Missing- Tracey Jackson, Frances Fawcitt, Amber Barrie, Brenna Marinier

Agenda items

1. Call meeting to order 7:05 Alanna calls to order.
2. Adoption of Agenda- add Babysitting letter to agenda. Jessica adopts agenda with changes, Mike seconds.
3. Minutes
 1. May 18, 2021 Meeting- Carnie adopts minutes from last meeting, Trevor seconds them.
4. Financial\$1930.29 in account. \$320 outstanding invoice for pool pass for grade 6's,
 1. Wagner Way Coupons (3X5 X 10months = \$150)- This was approved a while ago that the Wagner way coupons will be approved and paid for by SCC.
5. School Learning Improvement Plans – A3 review
 1. School goals-reviewed and emailed out
 2. 2021-22 SCC Work Plans-reviewed and emailed out
6. Parent Engagement
 1. Gr 3 Video-Tasha LeBlanc will be doing this tour video with some grade 4 students. Hopefully will be out soon.
7. Fill a Back Pack – Mike makes motion of \$520.00 for fill a back pack donation, Carnie Seconds it.
8. Babysitter class letter- Alanna was approached by the teacher after the last set of classes and asked if she is able to send out letters soon to the Grade 5's who are able to take the class. Was approved and letter will go out soon.
9. Principal's report
 1. Student numbers-204 currently.
 2. Approve Supply Lists- Jessica makes motion to approve class lists and Shelinda seconds.
 3. Grade 6 Farewell- June 24 morning the grade 6's will be in the gym together to be somewhat formal and walk across the stage for their certificate. Note going home about this, no families able to join but video will be sent to families who gave permission. Each student will receive a pool pass/treat from the pool one or the other from the SCC.
 4. Staffing – update-increase EA from 7.5 to 8 next year. Tisa Hoope and Rhonda Stankowski will be moving from LP Miller to Wagner and sharing a grade 5 class. Chantelle Simoneau & Kelly Harper are both retiring. There is one open grade 5 class currently posted. SCC should find out Monday who will be in that position.
 5. Welcome Back Parent Night (September 9)
 1. Motion to pay up to \$500 towards food for the BarBQ- Mike makes motion of \$500 to food for BBQ in September, Jessica seconds.
 2. Teacher Component- it is a good way for teachers to engage with families.

6. Together with SCCs, schools can work to shape the manner in which they engage families.
10. Next Meeting Date – Sept 16, 2021 - AGM
 1. How can we get people to sit on our council? - word of mouth and fb reach out and email reaching out.
11. Adjournment- Alanna MacDonald adjourns meeting at 7:51 for her last Wagner SCC meeting.



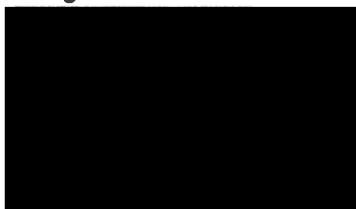
WAGNER ELEMENTARY SCHOOL OF THE NORTH EAST SCHOOL DIVISION #200

Phone: 306-862-5434 Email: wagner@nesd.ca
308-9th Ave W, PO Box 460, Nipawin, Saskatchewan S0E 1E0

Principal: Trevor Norum

Vice-Principal: Erin Ernst

School Community Council Meeting
May 18th, 2021 at 7pm
Google Meet



PIN: 209 932 8439

In Attendance: Carnie Carr, Trevor Norum, Shelinda Hill, Tracey Jackson, Lisa Vavra, Alanna MacDonald, Mandy Giesbrecht

Unable to attend; Frances Fawcett, Mike Piefer, Brenna Marinier, Maria Walton, Amber Barrie, Jessica Griffin

Agenda items

1. Call meeting to order 7:03
2. Adoption of Agenda Tracey motion, Carnie second
3. Minutes
 1. April 20, 2021 Meeting Shelinda motion to accept, Carnie seconds
4. Financial \$1930.27 balance
5. Grade 3 and Grade 6 Transitions- due to the variant of Covid there is no plans in place for this in person. Talking about doing virtual opportunities for students as of right now. Will see if there is any give once or if the rules change before September.
6. Covid-19 immunization- 12 years and up will be given vaccine voluntarily if family permits, information will go home to families. This is not mandatory for anyone, 100% the family's choice if they want it or not.
7. Principal's report
 1. Student numbers 205 students
 2. School Improvement Plans – May 3- reviewed what everyone did that day off without students, talked about provincial plans, ACE's training, and Notmyselftoday.com for staff. EDSBY training as well as collective efficacy
 3. Staffing- Wagner is gaining two staff members from another school in our community. Megan Webster is coming back after maternity leave, will be grade 4 homeroom. Mr. Haight will be going to cover prep time, Mrs. Ernst and Mrs. Prall will be doing some intervention work and share a grade 5 class.
Grade 4 Umpherville, Stevens, Webster
Grade 5 Simoneau, Prall and Ernst will split one class, and two new transferred in will split a class.
Grade 6 Rann, Fafard and Anthony
 4. Other
 1. May 20 – Outdoor classroom – Mrs. Fafard's class- may change to next week depending on weather.
 2. Track and Field- will happen but in the physical education classes.
 3. Grade 6 Farewell- giving students video and sharing time with parents through email. Will give the families an extra media release. Mandy makes a motion to get a day pass for grade 6 students to the Nipawin pool, 66 passes as of right now, Lisa seconds it.
8. Next Meeting Date June 16, 2021
9. Adjournment 7:38pm

Diamond North Credit Union - Nipawin Branch
 PO Box 2074 - Branch 255
 Nipawin SK S0E 1E0
 (306) 862-4651

 WAGNER SCHOOL COMMUNITY COUNCIL
 PO BOX 460
 NIPAWIN SK S0E 1E0

| | |
|-------------------|--------------|
| Period Beginning | May 01, 2021 |
| Period Ending | May 31, 2021 |
| Account Number | [REDACTED] |
| No. of Enclosures | 0 |
| Page | 1 of 1 |

Maximizer Free SC ACCOUNT [REDACTED] - Maximizer - Free S/C

| Date | Description | Debits/ Interest | Credits/ Principal | Balance |
|-------|-----------------|---------------------|-----------------------|----------|
| May01 | Balance Forward | | | 1,930.27 |
| May31 | Credit Interest | | 0.02 | 1,930.29 |
| | Total Debits | 0.00 | | |
| | Total Credits | | 0.02 | |

Unauthorized Overdraft Interest Paid YTD \$0.00

Deposit Account Interest Rate Summary

| Date | Rate | Date | Rate | Date | Rate |
|----------|-------|------|------|------|------|
| 04-01-21 | 0.011 | | | | |

Unauthorized OD Interest Rate Summary

| Date | Rate | Date | Rate | Date | Rate |
|----------|--------|------|------|------|------|
| 02-20-07 | 30.000 | | | | |

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For loan inquiries call 1-306-862-4651 during regular business hours.

For Lost or Stolen Member Card call 1-888-277-1043

For Lost or Stolen Credit Cards call 1-855-341-4643

If this statement does not agree with your records, please contact our office within 30 days of delivery



School Community Council Work Plan 2020-2021

- ☐ **August 31** - NESD Fiscal Year End - SCC year end (Sept. 1 to August 31) financial statement, bank reconciliation, and a copy of the bank statement as of this date is required for audit purposes. Reporting templates and instructions will be provided by division office and will be available online.
Submit SCC Annual Financial Reports by no later than **September 30** to mcleod.wanda@nesd.ca
- ☐ **September 1** - First Day of Classes
- ☐ **September** - Share actions, deliverables, and timelines for the Learning Improvement Plan for SCC approval. (A3 form)
- ☐ **September** - Plan for SCC Annual Meeting and Elections
- ☐ **September** - Ensure that your school website has an SCC section/tab – needs to include current members listing, constitution, and previous year and current year minutes
- ☐ **September** - Submit List of SCC Meeting Dates and Times including SCC Annual Meeting Date after your initial meeting. Email to zenner.triki@nesd.ca
- ☐ **September** – Discuss and decide on format for parent-teacher-student conferences
- ☐ **September/October** - Principal reviews NESD school fees and fundraising guidelines and seeks SCC feedback on the school fundraising plan
- ☐ **October 7&8** - Student Led Conferences
- ☐ **October** - plan for Education Week
- ☐ **October** - SCC Linkage with the Board of Education
- ☐ **Due October 30** - SCC approval and submission of the Learning Improvement Plan (A3 format) to the Board. Information is uploaded to the ESSP shared drive. Notify jensen.mark@nesd.ca when the document has been approved
- ☐ **November** - Submit List of SCC Members and Positions following your SCC Annual Meeting
Email to zenner.triki@nesd.ca
- ☐ **November** - Review the SCC Roles and Responsibilities with newly elected SCC
- ☐ **January** - Plan for Teacher/Staff Appreciation week
- ☐ **February** - Staff/Teacher Appreciation Week
- ☐ **March** - SCC and Municipal Forum with the Board of Education
- ☐ **March/April** - Review Constitution and propose amendments – if required. If the SCC Constitution changes, please send a copy to Don Rempel for Board approval
- ☐ **March 9 & 10** - Student Led Conferences
- ☐ **June** - Principal will communicate Learning Improvement Plan results to the SCC
- ☐ **June** - Confirm that all meeting minutes have been added to your school's public website
- ☐ **July/August** - SCC Accounts need to be wrapped up for the school year



Nipawin Operation Fill-A-Backpack 2021

- This initiative is intended for families in need and will aim to provide those who sign up with a backpack and school supplies for their children.
- If you are interested in signing up to receive a backpack you can do so at the Nipawin Salvation Army or by contacting Sheri at the number below. Please submit the attached application form.
- Backpack sign-up by August 17th.
- Backpacks will be distributed in Nipawin on August 25th, from 10:30 to 4:00 pm, at the Salvation Army.
- Unfortunately we cannot guarantee everyone a backpack, as supplies and donations may run out.
- If you have any questions, please contact Sheri at (306) 812-6179, or Sheri.fengstad@salvationarmy.ca

**FAMILIES SHOULDN'T HAVE TO CHOOSE
BETWEEN SCHOOL SUPPLIES AND FOOD**



OPERATION

BACKPACK 2021

If you are in need of assistance:

| Sign up by: | Pick up on: |
|--------------------|----------------------|
| Melfort: August 11 | August 25 10 am-4pm |
| Tisdale: August 17 | August 24 1-4 pm |
| Nipawin: August 17 | August 25 10:30-4 pm |

AT SALVATION ARMY THRIFT STORES

MELFORT, NIPAWIN OR TISDALE

Melfort – (306) 920-8015 or (306) 752-3525

Nipawin – (306) 812-6179

Tisdale – (306) 812-6179 or (306) 873-4643

*****First come, first served*****

OPERATION FILL-A-BACKPACK

Application Form Date: _____



Giving
Hope
Today

APPLICANT INFORMATION (for more applicants, see over)

Name: _____ Health Card presented? ☐ yes ☐ no

Gender: _____ Age: _____ Grade going in to: _____

School : _____ Teacher (if known): _____

CHECK ONE: School Supplies only? (no backpack) ☐ OR School Supplies AND backpack? ☐

PARENT/GUARDIAN INFORMATION:

Name: _____

Address: _____

City: _____ Postal Code: _____

Phone: _____

Relationship to child (ren): _____

Parent/Guardian signature: _____

Email: _____

ENDORSER INFORMATION *endorser can be school outreach worker, social worker, teacher, Salvation Army Family Services worker, or unrelated family friend. *see below

Name: _____

Organization: _____

Position: _____

Address: _____

City: _____ Postal Code: _____

Phone: _____ Email: _____

I, _____, verify that the family of the applicant(s) has financial need and should qualify to receive supplies from Operation Fill-A-Backpack. I am willing to be contacted if follow up needed.

Signature: _____ Date: _____

***Please Drop off forms at local Salvation Army store or contact the following:**

Melfort: 306-920-8015; Nipawin/Tisdale: 306-812-6179

*All information collected by this application form is CONFIDENTIAL. It is used only for the purpose of determining support recipients. It is not used or shared for any other purposes.

APPLICANT INFORMATION (for more applicants, see over)

Name: _____ Health Card presented? yes ☐ no ☐
Gender: _____ Age: _____ Grade going in to: _____
School : _____ Teacher (if known): _____
Backpack required? Yes ☐ no ☐

APPLICANT INFORMATION (for more applicants, see over)

Name: _____ Health Card presented? yes ☐ no ☐
Gender: _____ Age: _____ Grade going in to: _____
School : _____ Teacher (if known): _____
Backpack required? Yes ☐ no ☐

APPLICANT INFORMATION (for more applicants, see over)

Name: _____ Health Card presented? Yes ☐ no ☐
Gender: _____ Age: _____ Grade going in to: _____
School : _____ Teacher (if known): _____
Backpack required? Yes ☐ no ☐

APPLICANT INFORMATION (for more applicants, see over)

Name: _____ Health Card presented? Yes ☐ no ☐
Gender: _____ Age: _____ Grade going in to: _____
School : _____ Teacher (if known): _____
Backpack required? Yes ☐ no ☐

APPLICANT INFORMATION (for more applicants, see over)

Name: _____ Health Card presented? Yes ☐ no ☐
Gender: _____ Age: _____ Grade going in to: _____
School : _____ Teacher (if known): _____
Backpack required? Yes ☐ ☐ no

2020-2021

Enrollment Numbers

Grade 4

| | | |
|-----|--------------------|----|
| 112 | Helmer Umpherville | 20 |
| 125 | Ryan Haight | 20 |
| 131 | Sheri Stevens | 18 |
| 129 | Shannon Cranch | 21 |

Grade 5

| | | |
|-----|--------------------|----|
| 111 | Chantelle Simoneau | 22 |
| 123 | Ashley Hobbins | 20 |
| 128 | Kelly Harper | 19 |

Grade 6

| | | |
|-----|----------------|----|
| 127 | Vanessa Rann | 23 |
| 110 | Amanda Anthony | 20 |
| 124 | Marie Fafard | 21 |

Grade 4 79

Grade 5 61

Grade 6 64

Total 204

As of

2-Jun-21



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Principal: Trevor Norum

Vice-Principal: Erin Ernst

GRADE 4 SUPPLY LIST – 2021-2022

****CLEARLY LABEL ALL ITEMS****

Required – (may be gently used)

- 1 - package - 100 sheets loose-leaf (lined)
- 3 – 1” binder, *no combo or zipped* – different colours preferred
- 20 - HB pencils (label, please)
- 1 - blue pen (label, please)
- 1 - box pencil crayons – 24 colours
- 2 - yellow highlighters
- 4 - erasers (white)
- 1 - clear plastic ruler (cm) **NOT** bendable
- 1 - bottle of WHITE glue
- 2 - glue sticks
- 16 – Duo Tangs
- 2 pencil cases
- 2 Black Sharpies

Plus for Mr. Umpherville's Class

- 1 red marking pen (label, please)
- 1 small package, plain loose-leaf (unlined)

Required but we encourage you to use these items from last school year

- 1 - box wax crayons (at least 24 colours)
- 1 - box of Crayola markers (or markers of similar quality)
- 1 - pointed scissors
- 1 - covered pencil sharpener **with screw-type lid** (*so shavings do not fall out*)
- Personal headphones for computer use (*please label in a ziplock, not expensive – needs to stay at school*)

Optional Supplies (These items would be a benefit to your child)

- 1 - family size box Kleenex
- Fork and spoon in a labeled Ziploc bag, to be left at school for lunch

NO WHITE OUT/LIQUID PAPER

ALL STUDENTS ARE REQUIRED TO HAVE A PAIR OF GYM SHOES TO BE WORN INSIDE ONLY!

****Please send all supplies at the beginning of the year.**

School begins on Thursday September 2, 2021. This is a full day of school for all students

Open for Learning



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GRADE 5 SUPPLY LIST – 2021-22

Required (May be gently used)

- 2 – Packages of Loose Leaf Paper (200 pages each)
- 30 – HB Pencils
- 1 - Blue Ballpoint Pen
- 1 – Red- Ballpoint Pen
- 1 – Box Pencil Crayons (24 colours)
- 1 – package Crayola Markers (or similar quality)
- 4 – Erasers (white)
- 2 – **Large** Glue Sticks
- 1—bottle of white glue
- 1—Highlighter
- 10—Duo tangs
- 3 – 80-page Notebook
- 3 – 1" Binders (different colours)
- 1 - Ruler (cm)
- 1 – pointed Scissors
- 1- Pencil cases(boxes) to hold small items
- Backpack
- Fork and Spoon in a Labeled Ziploc bag, to be left at school for snacks
- Personal Headphones for computer use (*under \$5.00, in a labeled Ziploc bag*)
- Sketchbook

Optional (These items will benefit your child)

- 1 – Family size box Kleenex
- 3 – Large Ziploc Bags
- 1—covered pencil sharpener with screw-type lid
- 1- Box of wax crayons

Please, No Whiteout or Liquid paper

CLEARLY LABEL ALL ITEMS

ALL STUDENTS ARE REQUIRED TO HAVE A PAIR OF GYM SHOES TO BE WORN INSIDE ONLY!

*****Please send all supplies at the beginning of the year.***

School begins on **Thursday, September 2, 2021.** This is a full day of school for all students.

Open for Learning



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GRADE 6 SUPPLY LIST - 2021 -2022

****CLEARLY LABEL ALL ITEMS****

Required- May be Gently Used

- 2 – 1" binder
- 12 Duo tangs
- 100 sheets of three-hole loose-leaf and a pack of graph paper
- 2 notebooks – (1 of them thick - 80 pages)
- 1 good, blue ball point pen
- 1 red marking pen
- 24 HB pencils
- 1 **good** highlight marker (yellow preferred)
- 1 box pencil crayons (good quality)
- Crayola markers (or markers of similar quality)
- 3 erasers (white)
- 1 ruler (30 cm)
- 3 glue sticks (larger size)
- 1 large Ziploc bag (for holding extra supplies, labeled)
- Pack of plastic spoons and forks
- Calculator – (Inexpensive, basic calculator)
- 1 protractor
- Pencil case to hold small items
- 1 **covered** pencil sharpener **with screw-type lid**
- 1 pair scissors – 6" or 8"
- Personal headphones for computer use (*under \$5.00*, in a Ziploc bag, labeled)
- 1 bottle of white glue

Optional Supplies (These items would be a benefit to your child)

- Mechanical pencils (cheaper ones)
- 1 white-out TAPE**NO LIQUID WHITE-OUT!**
- 1 family size box of Kleenex
- 1 roll scotch tape
- 20 sheet protectors (clear file sheets)
- 1 set of stencils – any size

ALL STUDENTS ARE REQUIRED TO HAVE A PAIR OF GYM SHOES TO BE WORN INSIDE ONLY!

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Open for Learning