

**WAGNER ELEMENTARY SCHOOL**  
OF THE NORTH EAST SCHOOL DIVISION #200

**Phone: 306-862-5434 Email: wagner@nesd.ca**  
**308-9<sup>th</sup> Ave W, PO Box 460, Nipawin, Saskatchewan S0E 1E0**

**Principal: Trevor Norum**

**Vice-Principal: Erin Ernst**

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**School Community Council Meeting**  
**October 21st, 2019 at 7:00pm**

**Google Meet**

[meet.google.com/abq-zjcu-sfk](https://meet.google.com/abq-zjcu-sfk)

Meeting ID

[meet.google.com/abq-zjcu-sfk](https://meet.google.com/abq-zjcu-sfk)

Phone Numbers

(US)+1 314-474-2540

PIN: 959 694 999#

**In attendance:** Trevor Norum, Amanda Ritthaler, Jessica Griffin, Carnie Carr, Shelinda Hill, Mike Peifer, Lisa Vavra

**Missing:** Rosanda Daniels, Mandy Geisbrecht, Trevor Salisbury, Renna Young, Frances Javier, Amber Barrie

**Agenda items**

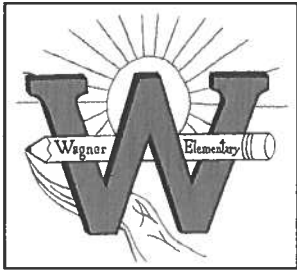
1. Call meeting to order-Mike called the meeting to order at 7:01pm.
2. Adoption of Agenda-Jessica adopted the agenda.
3. Minutes – September 16, 2021- Shelinda adopts the minutes from the last meeting, Jessica seconds.
4. Financial report- \$940.30 in account, still have to pay Trevor for the SLC teacher meals. The bill was a little more than expected (over \$350) and Trevor used the school account to pay.
  1. Lisa motioned to approve Jessica Griffin, Mike Peifer as signing authority for our account, Amanda seconds.
5. Fundraising
  1. Book Fair - \$2686- all the money goes back into buying books in the library
  2. Terry Fox Walk - \$1966.30- classes were staggered during the walk with the intention that classroom cohorts would stay together; teachers had classroom challenges and rewards for raising money
6. Learning Improvement Plans - Trevor reviewed the learning improvement plans with the SCC explaining the process, the acronyms, and some things Wagner is implementing specifically ( Wagner way coupons, Reading BINGO, students have the opportunity to have a daily check in with teachers) No questions arise from the learning improvement plan review. Lisa motioned to approve Learning Improvement Plans, Jessica seconds
7. Education Week - Each grade was given a technology day (Monday Oct 18 -grade 4, Tuesday Oct 19- grade 6, Thursday Oct 21-grade 5), Wednesday Oct 20 was a spirit day where students could wear sunglasses and a hat. They decorated

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*Open for Learning*

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- sunglasses stating why their future's so bright. Friday Oct 22 is school wide Kahoots with small prizes for class winners.
8. COVID Protocol Changes -It has been a rough start to the school year with COVID cases but fortunately no one has been seriously ill. As of right now, if a positive case occurs in the classroom, children who are considered contacts can still attend school provided they don't have any symptoms. Adults who are not fully vaccinated need to be isolated for 14 days. The school has run out of test kits for families, so Trevor has started a waiting list, hoping to get some more by Friday. Lisa mentioned that the Chamber office will be getting some as well.
  9. Principal's report
    1. Student numbers (228 students, see break down)
    2. Staffing – Teesa Opp was supposed to be at Wagner teaching grade 5, but L.P. Miller was short staff so she is staying there; Keegan Bowman will be grade 5 teacher for 2021/22 school year. Jeanne Hosaluk was hired on as a permanent member of the support staff.
    3. November 12 School Improvement Planning Day
      1. Guided Reading work
      2. Learning Communities – teachers working together to build and develop instructional plans – to support students that struggle within the classroom (responsive instruction work)
      4. Student Led Conferences – Thanks for the supper
        1. Feedback from conferences: it would be nice to see teachers and classrooms in person, but with the times it's understandable why we can't. The phone/google meets are convenient as there is no need to rush home from work and then rush to the school to make your appointment. Time limits for phone calls can be restraining at times, when there are lots you want to discuss. The parent participant numbers are down from last year.
  10. Next Meeting Date November 18, 2021 (at 7pm)
  11. Adjournment , Jessica motions to adjourn meeting at 7:33pm



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**Principal: Trevor Norum**

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**School Community Council Meeting and AGM**  
**September 16, 2021 at 7pm**  
**Wagner Elementary School – Google Meet**

**Attendance:**

Trevor, Norum, Carnie Carr, Jessica, Griffin, Shelinda Hill, Mike Peifer, Amanda Ritthaler, Mandy Giesbrecht, Rodanda Daniels, Trevor Salisbury  
Regrets: Marla Walton, Renna Young, Lisa Vavra, Amber Barrie

**Minutes**

1. Call meeting to order at 7:04 by Principal Norum after a discussion on who will be taking minutes and leading (Both no longer with us)
2. Adoption of Agenda (Mike, Jessica) Carried
3. Minutes
  1. AGM – September 17, 2020 (attached) Motion to approve (Shelinda, Amanda) Carried.
  2. June 15, 2021 (attached) Motion to approve (Mike, Mandy) Carried.
4. Financial report
  1. Expenditures to NESD will be completed by Sept 30.
  2. As of Aug 31, we have \$1460.30 with 1 cheque for \$520 outstanding
  3. Motion to approve (Shelinda, Amanda) Carried.
5. Elections/Offices
  1. 8 parent board and can appoint others
  2. Moved by Mike Peifer, Seconded by Jessica Griffin that the elected members be: Rosanda Daniels (Parent), Mandy Giesbrecht (Parent), Jessica Griffin (Parent), Shelinda Hill (Parent), Mike Peifer (Parent), Amanda Ritthaler (Parent), Trevor Salisbury (Parent), Renna Young (Parent)
  3. Moved by Jessica Griffin, seconded by Mike Peifer that the appointed members be: Trevor Norum (School), Carnie Carr (School), Lisa Vavra (Parent), Francis Javier (Parent)
  4. Marla Walton is the board representative
  5. Chair – Mike Peifer - moved by (Carnie Carr, Trevor Norum) Carried- acclaimed
  6. Vice Chair – Shelinda Hill – moved by (Jessica Griffin, Mike Peifer) Carried- Acclaimed
  7. Secretary – Amanda Ritthaler - moved by (Mike Peifer, Rosanda Daniels) Carried - Acclaimed
  8. Treasurer – Jessica Griffin - Moved by (Carnie Carr, Mike Peifer) Carried - Acclaimed
6. Mike agreed for Trevor to lead the discussion through the remaining items.

7. Learning Improvement Plans (For our October meeting)
  1. School Process (Priority Action Plans) – 2021-22 goals moving forward
    1. Reading
    2. Response to Learning
    3. Mental Health and Well-being
  2. SCC Goals to support this
8. SCC Work Plans – Shared at the meeting and attached
9. Student Led Conferences (October 6-7)
  1. Plan is to do these online or by phone, due to safety. Last year was quite successful, as it allowed for parents and families to do these from home.
  2. Motion: To pay up to \$350 for suppers from Generations (Mike, Jessica) Carried
10. Fundraising Activities
  1. Fundraising plans for the year
    1. Yearly items – attached with approval dates included. We have added Milk sales and drama club activities.
    2. Motion to approve (Jessica, Trevor Salisbury) Carried
11. Constitutional Changes – We can revisit at a future time.
12. COVID Plans – updates and feedback
  1. Masks indoors, isolations and attending school for students, keep in cohort groups, limited activities with larger groups.
  2. Changing rapidly
  3. SCC extended positive support for the work of our staff
13. Principal's report
  1. Student numbers

	15-Sep	
	Registered	
<b>Grade 4</b>	<b>Stevens</b>	24
	<b>Webster</b>	23
	<b>Umperville</b>	25
		72
<b>Grade 5</b>		
	<b>Cranch</b>	23
	<b>Stankowski/Hobbins</b>	22
	<b>Prall/Ernst</b>	22
	<b>Bowman</b>	22
<b>Grade 6</b>		89
	<b>Rann</b>	24
	<b>Fafard</b>	25
	<b>Anthony</b>	25
	74	

235

2. Staffing
  1. Mrs. Stankowski gr 5
  2. Mr. Hobbins – gr 5
  3. Ms. Cranch – gr 5

4. Mr. Bowman – gr 5
3. Welcome Back BBQ – Cancelled
4. Gr 4 tours – toured different groups of families through our school.
5. Edsby – new program to communicate, see report cards, attendance, student work, communicate between home and school. SCC want to see this stay consistent.
6. Pictures
  1. October 6 and 26
14. Future Meeting Dates
  1. Next Meeting Date October – Thursdays work best after supper. Will continue with the 3<sup>rd</sup> Thursday of each month at 7pm. Trevor will send out agendas and packages in advance, by email.
15. Adjournment – Mike Peifer

Diamond North Credit Union - Nipawin Branch  
PO Box 2074 - Branch 255  
Nipawin SK S0E 1E0  
(306) 862-4651

5100188

WAGNER SCHOOL COMMUNITY COUNCIL  
PO BOX 460  
NIPAWIN SK S0E 1E0

Period Beginning	Sep 01, 2021
Period Ending	Sep 30, 2021
Account Number	1 [REDACTED]
No. of Enclosures	1
Page	1 of 2

**Maximizer Free SC ACCOUNT # [REDACTED] - Maximizer - Free S/C**

Date	Description	Debits/ Interest	Credits/ Principal	Balance
Sep01	Balance Forward			1,460.30
Sep11	Eff. SEP 10 Cheque #141	-520.00		940.30
	Total Debits	-520.00		
	Total Credits		0.00	

Unauthorized Overdraft Interest Paid YTD..... \$0.00

**Deposit Account Interest Rate Summary**

Date	Rate	Date	Rate	Date	Rate
06-30-21	0.000				

**Unauthorized OD Interest Rate Summary**

Date	Rate	Date	Rate	Date	Rate
02-20-07	30.000				

Put your land to work with our new  
**AG FLEX MORTGAGE**

**Speak with an Advisor for more details!**  
[diamondnorthcu.com](http://diamondnorthcu.com)



For loan inquiries call 1-306-862-4651 during regular business hours.

For Lost or Stolen Member Card call 1-888-277-1043

For Lost or Stolen Credit Cards call 1-855-341-4643

If this statement does not agree with your records, please contact our office within 30 days of delivery





**Annual Financial Report for School Community Councils  
For the year ending August 31, 2021**

Name of School Community Council: Wagner Elementary School

Funds in bank as of September 1 \$ 1,626.16

**REVENUES:**

Annual Operating Grant from Division	\$ <u>\$2029.30</u>
Special Grant from Division	<u>                    </u>
Other Revenue: (Specify)	<u>                    </u>
1 Intrest	<u>\$0.29</u>
2 _____	<u>                    </u>
3 _____	<u>                    </u>
4 _____	<u>                    </u>
5 _____	<u>                    </u>

TOTAL REVENUES: \$ 2,029.59

**EXPENDITURES:**

Member Expenses	\$ <u>                    </u>
Engagement Activities/Initiatives - LIP	<u>\$990.00</u>
School Related Expenditures	<u>                    </u>
Student/Staff Related Expenditures	<u>\$1225.45</u>
Other Expenses: (Specify)	<u>                    </u>
1 Nipawin Secret Santa Donation (Masks)	<u>\$500.00</u>
2 _____	<u>                    </u>
3 _____	<u>                    </u>
4 _____	<u>                    </u>
5 _____	<u>                    </u>

TOTAL EXPENDITURES: \$ 2,715.45

Net Income (Loss) for the year - Revenues minus Expenditures (685.86)

TOTAL BALANCE AUGUST 31, 2021: \$ 940.30

- \*\* Attach a copy of the August 31st bank statement for verification purposes
- \*\* Completion and submission of this report will trigger the current year SCC payment.

Date: Sept. 27th 2021  
Signature: *Jessica Griffin*  
Treasurer Name: Jessica Griffin  
Address: PO Box 2704 Nipawin S0E 1E0  
Phone Number: 1-306-862-3634

Return to: Wanda McLeod    **by Sep 30th**  
Superintendent of Business Services  
North East School Division  
Box 6000  
Melfort, SK S0E 1A0

End Date	Date	Purpose	Income	Expense	Ending Balance
Sept. 30 2020		Starting Balance			\$1626.15
Sept. 30 2020	Sept. 30 2020	Credit Intrest		\$0.01	\$1626.16
Oct. 31 2020	Oct. 22 2020	SCC SLC Teacher Meals - Chq #77		\$497.28	\$1128.88
Oct. 31 2020	Oct. 30 2020	NESD Grant Deposit	\$2029.30		\$3158.18
Oct. 31 2020	Oct. 31 2020	Credit Intrest	\$0.01		\$3158.19
Nov. 30 2020	Nov. 3 2020	Nipawin Secret Santa Donation - Chq #78		\$500.00	\$2658.19
Nov. 30 2020	Nov. 30 2020	Credit Intrest	\$0.05		\$2658.24
Dec. 31 2020	Dec. 31 2020	Credit Intrest	\$0.05		\$2658.29
Jan. 31 2021	Jan. 31 2021	Credit Intrest	\$0.05		\$2658.34
Feb. 28 2021	Feb. 13 2021	Masks For Staff Appreciation - Chq #79		\$63.91	\$2594.42
Feb. 28 2021	Feb. 13 2021	Fruit & Veggy Tray Staff Appreciation - Chq #80		\$104.30	\$2490.13
Feb. 28 2021	Feb. 13 2021	Doughnuts Staff Appreciation - Chq #137		\$43.80	\$2446.33
Feb. 28 2021	Feb. 28 2021	Credit Intrest	\$0.04		\$2446.37
Mar. 31 2021	Mar. 13 2021	SCC SLC Teacher Meals - Chq #138		\$516.15	\$1930.22
Mar. 31 2021	Mar. 31 2021	Credit Intrest	\$0.03		\$1930.25
Apr. 30 2021	Apr. 30 2021	Credit Intrest	\$0.02		\$1930.27
May. 31 2021	May. 31 2021	Credit Intrest	\$0.02		\$1930.29
Jun. 30 2021	Jun. 22 2021	Grade 6 Year End Gift - Chq #139		\$320.00	\$1610.29
Jun. 30 2021	Jun. 30 2021	Credit Intrest	\$0.01		\$1610.30
Jul. 31 2021	Jul. 01 2021	NESD Wagner Way Behavior Awards - Chq #140		\$150.00	\$1460.30
Aug. 31 2021	Aug. 27 2021	Salvation Army Fill-A-Backpack Chq #141		\$520.00	\$940.30





MEMBER STATEMENT

Diamond North Credit Union - Nipawin Branch  
PO Box 2074 - Branch 255  
Nipawin SK S0E 1E0  
(306) 862-4651

WAGNER SCHOOL COMMUNITY COUNCIL  
PO BOX 460  
NIPAWIN SK S0E 1E0

Period Beginning	Aug 01, 2021
Period Ending	Aug 31, 2021
Account Number	[REDACTED]
No. of Enclosures	0
Page	1 of 1

**Maximizer Free SC ACCOUNT [REDACTED] - Maximizer - Free S/C**

Date	Description	Debits/ Interest	Credits/ Principal	Balance
Aug01	Balance Forward			1,460.30

There is no activity for this account.

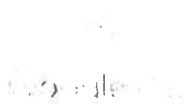
**Deposit Account Interest Rate Summary**

Date	Rate	Date	Rate	Date	Rate
06-30-21	0.000				

**Unauthorized OD Interest Rate Summary**

Date	Rate	Date	Rate	Date	Rate
02 20-07	30.000				

Did you know our Mastercards have all these payment options?



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See more at [diamondnorthcu.com/life/borrowing/credit-cards](http://diamondnorthcu.com/life/borrowing/credit-cards)

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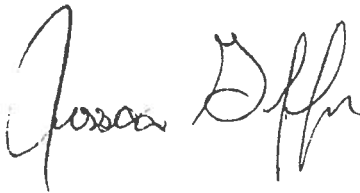
If this statement does not agree with your records, please contact our office within 30 days of delivery



Wanda McLeod  
North East School Division

Hello Wanda, I am writing on behalf of the Wagner School SCC to let you know that included in our 2020/2021 year end financial report is an outstanding cheque for \$520.00. Unfortunately this cheque was written at the end of August as a donation to the Fill-A-Backpack campaign and did not make the cut off to be shown on our August Statement. The funds were allocated during the 2020/2021 school year and by that SCC committee, thus where needed to be included with that years financial statement. Hope his explanation is satisfactory in explaining why our end of August Statement and total balance on the financial report don't have the same total. If you have any further questions please don't hesitate to contact me at 1-306-862-3634.

Jessica Griffin  
Wagner SCC Treasurer

A handwritten signature in cursive script that reads "Jessica Griffin". The signature is written in black ink and is positioned below the typed name and title.

## **Education Week 2021—October 18-22—Learning for the Future**

**\*\*\*Technology days—Each grade gets the lab, iPads and laptops for the entire day. You can meet as a grade group to divide up the technology.**

**We encourage you to do as much of the schoolwork that day on technology. I have included some ideas for you. I challenge you to get out of your comfort zone and try something new. \*\*\***

**Monday October 18<sup>th</sup>—Grade 4 Technology Day**

**Tuesday October 19<sup>th</sup>—Grade 6 Technology Day**

**Wednesday October 20<sup>th</sup>—Spirit Day—Our Future is so Bright—Wear Hats and sunglasses to school. Students will decorate sunglasses stating why their future is so bright. You can hang these in the hallways. We will print these and put them in your mailbox.**

**Thursday October 21<sup>st</sup>—Grade 5 Technology Day**

**Friday October 22<sup>nd</sup>—School Wide Kahoots—2:30 pm—Small prizes for class winners. We will do this over Teams.**

# **Technology Day Ideas**

**Coding**—sign up your class at <https://code.org/> This is something you can continue all year.

**Kahoots**

**Prodigy/IXL**

**Photo Scavenger Hunts--**

<https://www.teacherspayteachers.com/Browse/Format/All-Google,All-Easel,Internet-Activities/Price-Range/Free/Search:photo%20scavenger%20hunt>

**Publish Stories**

**Epic Books**

**Generate Word Clouds--** <https://www.wordclouds.com/>

**Photo Scavenger Hunts--** <https://www.goosechase.com/>

**QR Codes**

<https://www.teacherspayteachers.com/Browse/Format/All-Google,All-Easel,Internet-Activities/Price-Range/Free/Search:hunt%20for%20qr%20codes>

**Virtual Field Trips--** <https://www.weareteachers.com/best-virtual-field-trips/>

<https://www.ontariosciencecentre.ca/what-s-on/virtual-events-plus-programs>

<https://etfvoice.ca/feature/virtual-field-trips>

<https://ditchthattextbook.com/20-virtual-field-trip-ideas-and-activities-for-your-classroom/#t-1616514143459>

**Digital Escape Rooms--**

<https://www.teacherspayteachers.com/Browse/Format/All-Google,All-Easel,Internet-Activities/Search:digital%20escape%20rooms/Price-Range/Free>

2021-22  
Enrollment Numbers

Grade 4

112	Umpherville	24
125	Webster	24
131	Stevens	23

Grade 5

128	Stankowski/Hobbins	21
110	Bowman	20
129	Cranch	22
123	Ernst/Prall	23

Grade 6

127	Rann	23
110	Anthony	24
124	Fafard	24

Grade 4	71
Grade 5	86
Grade 6	71
<b>Total</b>	<b>228</b>

As of

**14-Oct-21**