

WAGNER ELEMENTARY SCHOOL
OF THE NORTH EAST SCHOOL DIVISION #200

Phone: 306-862-5434 Email: wagner@nesd.ca
308-9th Ave W, PO Box 460, Nipawin, Saskatchewan S0E 1E0

Principal: Trevor Norum

Vice-Principal: Erin Ernst

School Community Council Meeting

June 22, 2022, at 6:30pm

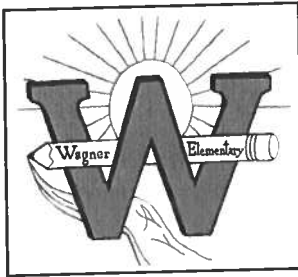
The Spot Restaurant

In Attendance: Mike Peifer, Trevor Salisbury, Lisa Vavra, Jessica Griffin, Amanda Ritthaler, Shelinda Hill, Trevor Norum, Carnie Carr

Agenda items

1. **Call meeting to order-** *Mike called the meeting to order at 7:00pm*
2. **Adoption of Agenda-** *Jessica adopts the agenda, Amanda 2nds*
3. **Minutes**
 1. *May 25, 2022, Meeting- Carnie motions to adopt the minutes from the May 25 meeting, Trevor S seconds*
4. **Financial**
 1. *Wagner Way Coupons (3X5 X 10months = \$150)- Our account is currently sitting at \$1,633.59. We still have \$22.00 outstanding to be paid to Jessica for flowers and \$150 outstanding for the Wagner Way monthly prizes. Lisa motioned to approve financial report, Trevor S seconds.*
5. **School Learning Improvement Plans-** *Majority of the school goals were completed. They will be reviewed and change again for next year. The workplans are provided and they help provide direction*
 1. *School goals*
 2. *2022-23 SCC Work Plans*
6. **Parent Engagement** – *an information night was held on June 20 with 2 sessions being conducted (5pm and 6pm). Didn't have a huge turnout, but will be informing Shelley to pass the message along to grade 3 parents that individual tours can be arranged prior to September 1 to help ease any anxiety and answer questions about a new school.*
 1. *Grade 3 Parent Night- June 20*
7. **Fill a Backpack** – *currently the school has enough supplies, however it would be nice to send a note out to parents on social media/edsby stating if you don't want your leftover school supplies, consider donating them to fill a backpack. Mike motioned to donate \$500 towards the fill a backpack program, Trevor S seconds.*
8. **Gym Rental** – *Ukrainian Dance Group – no charge- Trevor informed us that the Ukrainian dance group has requested to use the school gym to host their classes. He said traditionally we do not charge for this. Mike suggested that the group give a donation to the school in lieu of paying rent (to cover damages). Trevor said he would discuss with group leaders.*
9. **Principal's report**
 1. *Student numbers- 220 students as of June 16, 2022*

2. Approve Supply Lists- SCC reviewed the supply lists and all agreed that the lists are used more as a guideline than requirement (30 pencils needed for grade 5, send 10 to begin and more as needed). SCC approved.
3. Grade 6 Farewell – The grade 6 farewell went over very smoothly and happy to report they didn't lose anyone! They underestimated how much food they would go through, so a couple quick trips to get more chips and juice were needed. Shelinda will be composing a list of things next years parents would consider when hosting the farewell. The kids danced lots and giant Jenga was a huge hit. Note for next year- check the sound system well in advance.
4. Staffing – update- Jeanne Hosaluk has accepted permanent EA position, will be interviewing for half-time position (afternoons) for September - January
5. Welcome Back Parent Night (Thursday, September 8)- With inflation, Mike motions that we provide \$600 towards the BBQ. Trevor S seconds. The purpose of the BBQ is for parents to meet the teachers and be able to mingle. Therefore, it was suggested that either SCC will run the BBQ or look into a service group needing volunteer hours to do it. Mike was going to make some calls to some service groups.
 1. Motion to pay up to \$500 towards food for the BBQ
 2. Teacher Component – Working towards this
6. Together with SCCs, schools can work to shape the manner in which they engage families.
10. **Next Meeting Date – Sept 22, 2022 – AGM 7pm**
 Tabled for September meeting: Fundraising- Co-op gift cards, Swings need to be moved as they are too close to the school (a playground audit is being done this month), Sarcan drop-off with proceeds going towards the drama program.
 1. How can we get people to sit on our council? - put a message on Edsby to inform parents
11. **Adjournment-** Mike adjourned meeting at 8:07pm.



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School Community Council Meeting May 25th, 2022, at 7pm Carnie Carr's room AND Google Meet

Wagner SCC

Wednesday, May 25 · 7:00 – 8:00pm

Google Meet joining info

Video call link: <https://meet.google.com/ijz-egok-dam>

Or dial: (US) +1 929-238-0406 PIN: 906 132 056#

Attendance: Trevor Norum, Carnie Carr, Trevor Salisbury, Lisa Vavra, Jessica Griffin, Amanda Ritthaler, Shelinda Hill

Agenda items

1. Call meeting to order- *Shelinda called the meeting to order at 7:02pm*
2. Adoption of Agenda- *Trevor S adopts the agenda, Jessica seconds*
3. Minutes
 1. April 28, 2022 Meeting- *Carnie adopts the minutes from April 28 meeting, Lisa seconds*
4. Financial- *at the end of April, our account is at \$1,688.03. Carnie attended a board linkage meeting so we paid her for that, and we have yet to pay Jessica for the flowers she bought for Trevor when his mom passed away. Mike has only left 1 signed cheque for Jessica so she is putting off payment in case something bigger needs to be paid first. Trevor S motioned to approve the financial report, Lisa seconds*
5. Grade 3 and Grade 6 Transitions- *Trevor said transition meetings were taking place this Thursday and Friday, and school tours to L.P. Miller are tentatively scheduled for the second week of June. Grade 3 parents and kids will tour Wagner School at the end of June. Thoughts from SCC- what can we improve? Suggested maybe a "buddy" system; have some grade 7's come and talk with the grade 6's and show them around L.P. It might help ease some stress and anxiety if someone they know and are familiar with show them around.*
6. SCC Workplans- *they have done quite well; next meeting we will discuss the overall school goals*

Open for Learning

7. Principal's report

1. Student numbers- *lost 2 students this past week*
2. School Improvement Plans – June meeting
3. Staffing- *permanent position was awarded to Ashley Hobbins who will be teaching grade 6 in the fall, Ryan Haight will teach grade 5, Kegan Bowman will be in temp position, Shannon Cranch will be relocating to Hudson Bay*
4. Other
 1. Fall BBQ- *talked with staff, and June is just too busy to line up a bbq. Will set one for the first week of back to school*
 2. Track and Field- *June 10th, alternate date is June 13, Erin will send out a list of items needed for the snack table*
 3. Grade 6 Farewell- *Shelinda is organizing, some parent volunteers are still needed. Having a photo booth, games, music, snacks, and some prizes. Requesting each student pay \$10 to help cover costs*
8. Next Meeting Date June 22, 2022
 1. Supper- *We will meet at The Spot on June 22, 2022 at 6:30pm. Trevor to send out an email to all board members to confirm attendance so Jessica can make a reservation.*
9. Adjournment- *Carnie motions to adjourn the meeting at 7:33pm*



MEMBER STATEMENT

Diamond North Credit Union - Nipawin Branch
PO Box 2074 - Branch 255
Nipawin SK S0E 1E0
(306) 862-4651

WAGNER SCHOOL COMMUNITY COUNCIL
PO BOX 460
NIPAWIN SK S0E 1E0

Period Beginning	May 01, 2022
Period Ending	May 31, 2022
Account Number	[REDACTED]
No. of Enclosures	1
Page	1 of 2

Maximizer Free SC ACCOUNT [REDACTED] - Maximizer - Free S/C

Date	Description	Debits/ Interest	Credits/ Principal	Balance
May01	Balance Forward			1,688.03
May12	Eff. MAY 11 Cheque #149	-54.45		1,633.58
May31	Credit Interest		0.01	1,633.59
	Total Debits	-54.45		
	Total Credits		0.01	

Unauthorized Overdraft Interest Paid YTD \$0.00

Deposit Account Interest Rate Summary

Date	Rate	Date	Rate	Date	Rate
04-29-22	0.006	05-01-22	0.006	05-11-22	0.004

Unauthorized OD Interest Rate Summary

Date	Rate	Date	Rate	Date	Rate
02-20-07	30.000				

Credit Cards

**EARN 50% MORE
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diamondnorthcu.com/offers
for more information



For loan inquiries call 1-306-862-4651 during regular business hours.

For Lost or Stolen Member Card call 1-888-277-1043

For Lost or Stolen Credit Cards call 1-855-341-4643

If this statement does not agree with your records, please contact our office within 30 days of delivery



Important Dates (Action items are highlighted in yellow)

□ **August 31** NESD Fiscal Year End - SCC year end (Sept. 1 to August 31) financial statement; bank reconciliation; a copy of the bank statement as of this date is required for audit purposes. Reporting templates and instructions will be provided by division office and will be available online

SUBMIT SCC Annual Financial Reports by September 30

□ **September 1, 2022** - First Day of Classes

□ **September** - Share actions, deliverables, and timelines for the School Level Action Plans for SCC approval (formerly A3s)

□ **September** - Plan for SCC Annual Meeting and Elections

□ **September** - Ensure that your school website site has an SCC section/tab – needs to include current members listing, constitution, and previous year and current year minutes.

□ **September** - **SUBMIT List of SCC Meeting Dates and Times including SCC Annual Meeting Date after your initial 2022-2023 meeting.** Email to zenner.triki@nesd.ca

□ **September 30** - Ensure that your **SCC Annual Financial Statement**, bank statement and bank reconciliation are submitted to eberle.donna@nesd.ca by no later than this date

□ **September/October** - Principal reviews NESD school fees and fundraising guidelines and seeks SCC feedback on the school fundraising plan

□ **October** - Discuss and decide on format for parent-teacher-student conferences

□ **October 18, 2022** - SCC Linkage with the NESD Board of Education

□ **October 5 & 6, 2022** - Parent-Teacher-Student Conferences

□ **October** - Education week (date and theme – TBD)

□ **October 31** - **School Priority Action Plans (Project Plans)** approved by SCC and submitted to the [Coordinator of Continuous Improvement and Reporting](#)

□ **November** - **SUBMIT List of SCC Members and Positions following your SCC Annual Meeting.** Triki Zenner will send out a google doc for principals to update

□ **January** - Plan for Teacher/Staff Appreciation week

□ **February 5-11, 2023** - Staff/Teacher Appreciation Week; THEME: TBD

□ **March (TBD)** – SCC and Municipal Forum with the Board of Education

□ **March/April** – Review Constitution and propose amendments – if required. If the SCC Constitution changes, please forward a copy to Stacy Lair for Board for approval

□ **March 8 & 9, 2023**- Parent-Teacher-Student Conferences

□ **June** – Confirm that all meeting minutes have been added to your school's public website

□ **July/August** – SCC Accounts need to be wrapped up for the 2022-2023 school year



North East School Division

Box 6000, 402 Main St.
Melfort, SK S0E 1A0

Phone: (306) 752-5741
Fax: (306) 752-1933

Toll Free: 1-888-752-5741
Website: www.nesd.ca

NESD No. 200 Facility Rental Form

Applicant Information

Name of Person in Charge: Kristin Schlechte/Shannon Schmidt		Phone: (306) 609-0030 (Kristin) 306-862-8509 (Shannon)
Group / Organization: Nipawin Veselii Dancers		Phone: (306) -
Current Address: Box 3712, Nipawin, S0E 1E0		
Number of People: 30-40	Rental Date: Mon, Tues, Sept-Apr 7:00-9:00 on Tuesday	Unlock / Lock Time: 430 PM to 930 PM
Name of Facility to Be Rented: Wagner Elementary School Gym		
Area (s) of Facility to Rent: Gym		
Equipment Required: All of our own equipemnt		
Description of Activity: Ukranian Dance Practice		
Reason for Not Renting a Community / City Facility: Availability, gym floor is required		

Rental Information

The renter agrees to: No alcoholic beverages allowed on premises. Accept financial responsibility for damage and / or loss of equipment and / or repair of damage to the facility. Provide adequate supervision. To pay additional costs involved for set-up and / or late lock up fees. Restrict the activities to the areas described above. To indemnify and save harmless the NESD from all liabilities, damages, costs, claims, suits or actions arising out of damage to the property, injury / death of persons occupying the premises during rental. Purchase their own liability insurance for this rental and note that School / NESD liability insurance does not extend to cover the negligence of non-school users of the property.

I understand and agree to the above information

I have purchased \$2,000,000 or more of liability insurance for the occupation of the rented premises, and agree to maintain this liability purchase for the entire term of the rental.

[Signature]
[Signature]

Rental Fees

Gym (0 / hr) x 7		Computer Rm. (/ hr) x		Janitorial \$38 x 1.5 hrs. minimum	
Stage (/ hr) x		Chairs (/ hr) x		Other	
Classroom (/ hr) x		Fl. Hockey Equip. (/ hr) x			
Kitchen (/ hr) x		Badminton Equip. (/ hr) x			

Total Rental Fee: \$ 0

Total Janitorial Fee: \$ 0

Make cheques payable to NESD

(Note: Janitorial Fees to be Forwarded by School to Central Office)

Total Fee: \$ 0

Emergency Contacts

Renter: Kristin Schlechte	Cell Phone Number: (306) 609-0030
Caretaker:	Principal: Trevor Norum

Approval Status

Approval Granted	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Reason / Stipulations: Door locked and any cleaning to be done (washroom and gym floors)
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Applicant to sign below if rental approved, fees agreed to and paid prior to activity, and rental information agreement is signed by renter.

Signature of Applicant: <i>[Signature]</i>	Date: June 22/22
Signature of Principal: <i>[Signature]</i>	Date: June 23/22

2021-22

Enrollment Numbers

Grade 4

112	Umpherville	24
125	Webster	24
131	Stevens	24

Grade 5

128	Stankowski/Hobbins	21
110	Bowman	21
129	Cranch	21
123	Ernst/Prall	20

Grade 6

127	Rann	20
111	Anthony	23
124	Fafard	22

Grade 4	72
Grade 5	83
Grade 6	65

Total	220
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As of

16-Jun-22



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GRADE 4 SUPPLY LIST – 2022-2023

****CLEARLY LABEL ALL ITEMS****

Required – (may be gently used)

- 1 - package - 100 sheets loose-leaf (lined)
- 2 – 1” binder, *no combo or zipped* – different colours preferred
- 20 - HB pencils (label, please)
- 1 - blue pen (label, please)
- 1 - box pencil crayons – 24 colours
- 2 - yellow highlighters
- 4 - erasers (white)
- 1 - clear plastic ruler (cm) **NOT** bendable
- 1 - bottle of WHITE glue
- 2 - glue sticks
- 16 – Duo Tangs
- 2 pencil cases
- 2 Black Sharpies

Plus for

Mr. Umpherville's Class

- 1 small package, plain loose-leaf (unlined)

Required but we encourage you to use these items from last school year

- 1 - box wax crayons (at least 24 colours)
- 1 - box of Crayola markers (or markers of similar quality)
- 1 - pointed scissors
- 1 - covered pencil sharpener **with screw-type lid** (*so shavings do not fall out*)
- Personal headphones for computer use (*please label in a ziplock, not expensive – needs to stay at school*)

Optional Supplies (These items would be a benefit to your child)

- 1 - family size box Kleenex
- Fork and spoon in a labeled Ziploc bag, to be left at school for lunch

NO WHITE OUT/LIQUID PAPER

ALL STUDENTS ARE REQUIRED TO HAVE A PAIR OF GYM SHOES TO BE WORN INSIDE ONLY!

*****Please send all supplies at the beginning of the year.***

School begins on **Thursday September 1, 2022.** This is a full day of school for all students

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GRADE 5 SUPPLY LIST – 2022-23

Required (May be gently used)

- 2 – Packages of Loose Leaf Paper (200 pages each)
- 30 – HB Pencils
- 1 - Blue Ballpoint Pen
- 1 – Red- Ballpoint Pen
- 1 – Box Pencil Crayons (24 colours)
- 1 – package Crayola Markers (or similar quality)
- 4 – Erasers (white)
- 2 – **Large** Glue Sticks
- 1—bottle of white glue
- 1—Highlighter
- 1 – Regular black Sharpie and 1 – fine tipped Sharpie
- 10—Duotangs
- 3 – 80-page Notebook
- 3 – 1" Binders (different colours)
- 1 - Ruler (cm)
- 1 – pointed Scissors
- 1- Pencil cases(boxes) to hold small items
- Backpack
- Fork and Spoon in a Labeled Ziploc bag, to be left at school for snacks
- Personal Headphones for computer use (*under \$5.00, in a labeled Ziploc bag*)
- Sketchbook

Optional (These items will benefit your child)

- 1 – Family size box Kleenex
- 3 – Large Ziploc Bags
- 1—covered pencil sharpener **with screw-type lid**
- 1-Box of wax crayons

Please, No Whiteout or Liquid paper

CLEARLY LABEL ALL ITEMS

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GRADE 6 SUPPLY LIST - 2022-2023

****CLEARLY LABEL ALL ITEMS****

Required- May be Gently Used

- 2 – 1" binder
- 8 duo tangs
- 100 sheets of three-hole loose-leaf
- 2 notebooks – (1 of them thick - 80 pages)
- 1 good, blue ball point pen
- 1 red marking pen
- 24 HB pencils
- 1 **good** highlight marker (yellow preferred)
- 1 box pencil crayons (good quality)
- Crayola markers (or markers of similar quality)
- 3 erasers (white)
- 1 ruler (30 cm)
- 4 glue sticks (larger sized)
- 1 large Ziploc bag (for holding extra supplies)
- Calculator – (Inexpensive, basic calculator)
- 1 protractor
- Pencil case to hold small items
- 1 **covered** pencil sharpener **with screw-type lid**
- 1 pair scissors – 6" or 8"
- Personal headphones for computer use (*under \$5.00, in a Ziploc bag, labeled*)

Optional Supplies (These items would be a benefit to your child)

- Mechanical pencils (cheaper ones)
- 1 white-out TAPE **NO LIQUID WHITE-OUT!**
- 1 family size box of Kleenex
- Pack of plastic spoons and forks
- 1 roll scotch tape
- 1 set of stencils – any size
- 1 bottle of white glue

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