

**WAGNER ELEMENTARY SCHOOL**  
OF THE NORTH EAST SCHOOL DIVISION #200

Phone: 306-862-5434 Email: [wagner@nesd.ca](mailto:wagner@nesd.ca)  
308-9<sup>th</sup> Ave W, PO Box 460, Nipawin, Saskatchewan S0E 1E0

Principal: Trevor Norum

Vice-Principal: Erin Ernst

**School Community Council Meeting**

**April 28, 2022 at 7pm**

**Wagner Elementary School and Google Meet (Note Both)**

Wagner SCC Meeting

Thursday, April 28 · 6:45 – 7:45pm

Google Meet joining info

Video call link: <https://meet.google.com/jck-ohmb-mtm>

Or dial: (US) +1 252-582-0255 PIN: 252 625 356#

**Attendance:** Trevor Norum, Carnie Carr, Trevor Salisbury, Mike Peifer, Amanda Ritthaler, Jessica Griffin, Shelinda Hill

**Agenda items**

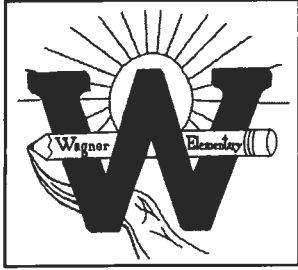
1. Call meeting to order- *Mike called the meeting to order at 7:00pm*
2. Adoption of Agenda- *Carnie asked to add a drama report to the agenda, Jessica adopted the agenda.*
3. Minutes
  1. March 23, 2022, Meeting- *Shelinda adopted the minutes from March 23 meeting.*
4. Financial – March 31, 2022 - \$1711.31- *As of the end of March, our account is at \$1711.31. SLC supper cheque went through. Admin professional day was just recently, and Jessica messaged Mike to get approval to purchase flowers for Karen. A cheque will be made to Jessica for \$23.29 to cover the flowers. Trevor S motioned to approve the financial report, Carnie seconds.*
5. Future School Goals – Overview- *Overall, mental health and behaviours seem to be generally good. There are approximately 4 students who refuse to come to school due to mental health and anxiety. Looking into how the SCC can support this going forward.*
  1. Government
    1. MH of students and adults
    2. Reading interventions (focus on gr 1-3)
    3. Attending to the gaps - building on student strengths, as they return to school
  2. NESD
    1. Students achieving at high levels
    2. Grade level achievement
    3. Sustainability
6. Our School Student Survey- *Reviewed the survey responses and graph results. Interesting to see the children's perspective of school and what is going well and what needs improvement.*
  1. Student responses
  2. Open ended Questions
7. Principal's report
  1. Student numbers- 5 new students since the last meeting

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2. Staffing- Currently up in the air; 2 temporary teachers, 1 half time teacher and tentatively 2 transfers coming in. Will hopefully have confirmation and class lists made by next meeting,
3. EDSBY Report Cards on mobile devices- Parents liked being able to access report cards on their phones. Edsby is nice for parents as it is easier to communicate with teachers.
4. Parent Information
  1. Track and Field (June 10, Alt June 13)
  2. Gr 6 Farewell (June 17) – Grade 6 parents to plan
  3. Yearend bbq? –*Since we were unable to hold a welcome bbq, it was suggested to host a farewell bbq. Trevor N to talk to teachers to plan a date to host bbq. Jessica motioned to pledge \$500 towards bbq expenses, Trevor S seconds*
8. Drama Report- *Huge crowd for the performance, collected \$675. Cost \$191 to purchase scripts for each actor as well as director script, bought 2 new headset mics at \$155 each, and celebrated the end of the performance with a pizza party for the drama club (82.46) After all expenses were paid, profit was \$90.76*  
*Mike asked if we had extra money with SCC and should purchase some extra mics- we are looking into it.*
9. Next Meeting Date May 25,2022 (7pm)
10. Adjournment- Carnie motioned to adjourn meeting at 8:00pm.



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**School Community Council Meeting**  
**March 15, 2022, at 7pm**  
**In Person and Google Meet**

Attendance: Trevor Norum, Carnie Carr, Jessica Griffin, Mike Peifer, Amanda Ritthaler, Trevor Salisbury, Shelinda Hill, Lisa Vavra

**Agenda items**

1. Call meeting to order- Mike called the meeting to order at 7:18pm
2. Adoption of Agenda- Carnie wanted to add drama fundraising to agenda. Jessica moved to adopt agenda, Trevor S seconded.
3. Minutes
  1. February 15, 2022, Meeting- Trevor S moved and Lisa seconded we accept the minutes.
4. Financial- Our balance at the end of February is \$1,907.47. We bought supper for SLC meetings (lasagna from Venice House) and Jessica made salads the first night, Beef barley soup and Broccoli/cauliflower soup and sandwiches the second night. Shelinda moved and Trevor S seconded that we accept the financial report.
5. Fundraising
  1. Telemiracle - \$- The staff and students raised \$1,095 for Telemiracle. Mrs. Sisson will be buying pizza for the classrooms that brought in the most money.
  2. Drama- We are looking to upgrade the sound system. Would like the SCC to approve charging \$5 admission to the play "After Hours" Jessica motioned to approve and Trevor S and Lisa seconded. It was also suggested to do a bottle drive. Carnie was going to ask Sarcan if people could drop their bottles off there and donate them to the school. Shelinda motioned the approval of a bottle drive and Lisa seconded it. Mike was also going to inquire about the Co-op gift card fundraiser for the school. Possibly do one in the spring and one again in the fall to raise funds for the sound system.
6. Student Led Conferences
  1. Format- Lots of parents participated (either in person or with a phone call) It is highly beneficial to meet with the parents. Some parents didn't know that in person SLC was available. Would like to look at having an

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open house in the near future. Maybe have a bbq or pancake supper since we couldn't do one in the fall.

2. Thanks!- The staff were very appreciative of the meal and huge thanks to Jessica for taking care of it.
7. Tell Them From Me
  1. Student participation- survey will be happening next week. Focus on bullying.
8. SCC Engagement
  1. Provincial Online Learning Dialogue- forum was March 14<sup>th</sup> and 15<sup>th</sup>.
  2. NESD Board Linkage – Tisdale, March 22 at 7pm (I need to register by March 18)- Trevor N and Carnie will be attending and bring back notes.
9. Principal's report
  1. Student numbers – Lots of new students have enrolled in the last few weeks, numbers are now at 231.
  2. Plans for next school year- maintaining current staff level for next year. There will be 3- grade 4 classes, 3-grade 5 classes, and 4- grade 6 classes.
  3. Question: Will grade 3 kids get a tour of Wagner this year? Yes, hopefully at the end of June. We are also hopeful that track and field and grade 6 farewell will happen as well.
10. Next Meeting Date April 12 or April 26?- Next meeting will be Thursday April 28<sup>th</sup> at 7pm. We will meet again in person and have Zoom available for those not comfortable.
11. Adjournment- 7:45pm moved by Carnie



**MEMBER STATEMENT**

Diamond North Credit Union - Nipawin Branch  
 PO Box 2074 - Branch 255  
 Nipawin SK S0E 1E0  
 (306) 862-4651

WAGNER SCHOOL COMMUNITY COUNCIL  
 PO BOX 460  
 NIPAWIN SK S0E 1E0

Period Beginning	Mar 01, 2022
Period Ending	Mar 31, 2022
Account Number	[REDACTED]
No. of Enclosures	1
Page	1 of 2

**Maximizer Free SC ACCOUNT [REDACTED] - Maximizer - Free S/C**

Date	Description	Debits/ Interest	Credits/ Principal	Balance
Mar01	Balance Forward			1,907.47
Mar19	Eff. MAR 18 Cheque #147	-196.17		1,711.30
Mar31	Credit Interest		0.01	1,711.31
	Total Debits	-196.17		
	Total Credits		0.01	

Unauthorized Overdraft Interest Paid YTD..... \$0.00

**Deposit Account Interest Rate Summary**

Date	Rate	Date	Rate	Date	Rate
02-15-22	0.011	03-01-22	0.011	03-18-22	0.006

**Unauthorized OD Interest Rate Summary**

Date	Rate	Date	Rate	Date	Rate
02-20-07	30.000				

**SPRING RATE SPECIALS!**

**3.29%\***  
**Residential**  
**Mortgages**

**3.59%\***  
**Agriculture**  
**Mortgages**

**3.79%\***  
**Equipment**  
**Loans**

[DiamondNorthCU.com/Promotions](http://DiamondNorthCU.com/Promotions)

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For loan inquiries call 1-306-862-4651 during regular business hours.

For Lost or Stolen Member Card call 1-888-277-1043

For Lost or Stolen Credit Cards call 1-855-341-4643

If this statement does not agree with your records, please contact our office within 30 days of delivery



2021-22

Enrollment Numbers

Grade 4

112	Umpherville	24
125	Webster	24
131	Stevens	24

Grade 5

128	Stankowski/Hobbins	22
110	Bowman	22
129	Cranch	21
123	Ernst/Prall	20

Grade 6

127	Rann	23
111	Anthony	24
124	Fafard	23

Grade 4	72
Grade 5	85
Grade 6	70
<b>Total</b>	<b>227</b>

As of

**2-May-22**